

# Reboot 2017: New Life for Real People

## Discover Justice 2.0

It's been said that we demand justice for others, but beg mercy for ourselves. The Bible says that we have a "merciful" God and the church has largely picked up on that. But scriptures are also clear that God is a "just" God ... that there are consequences for our actions. Consequences that demand responsibility and accountability. Truth is, most of us don't want anything to do with that side of God if we can help it. This week, we're going to look at one the Bible's most notorious traitor and thief ... and look at what happens when God gets ahold of him.

### Luke 19:1-10

1. Zacchaeus was willing to do \_\_\_\_\_  
\_\_\_\_\_ to see Jesus.

Justice 2.0 begins with a deep yearning and commitment to make a connection with Jesus.

2. Zacchaeus \_\_\_\_\_  
\_\_\_\_\_.

To discover Justice 2.0 you can't let anything get in the way of your commitment to Jesus and the Kingdom of God.

3. Zacchaeus made it \_\_\_\_\_  
\_\_\_\_\_.

Justice 2.0 isn't about *just* making it right. Justice 2.0 is a second mile commitment.

4. Zacchaeus experienced \_\_\_\_\_.

The result of Justice 2.0 isn't just a second chance. It's a rebirth.

The crowd wanted \_\_\_\_\_. Jesus offered \_\_\_\_\_.

Zacchaeus wanted a \_\_\_\_\_.

Jesus gave \_\_\_\_\_.

## Digging Deeper and Going Further

Read Luke 15:1–7; Luke 18:18–30 and Luke 19:1–10. All three of these passages deal with what we could call “The Lost Sheep of Israel” (Matthew 15:24). Both the accounts in Luke 15 and 18 are in direct contrast to the story of Zacchaeus in Luke 19.

1. In the parable of the Lost Sheep (Lk 15), Jesus left the ninety-nine to seek the one. How is this different than Zacchaeus’ story? How is it similar?

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2. Why do you think the rich ruler of Lk 18 came to Jesus?

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3. Why do you think Zacchaeus came to Jesus?

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4. How did the two rulers (remember, Zacchaeus was literally the “Ruling Tax Collector”) respond to Jesus?

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5. The expectations on the two men were virtually identical. Why do you think one went away sorrowfully and the other joyfully?

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6. Who do you need to make things right with?

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7. What will it take to practice Justice 2.0 with them and make things “better than right”?

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*BTW, Tradition says Zacchaeus followed St. Peter to Caesarea, where Peter appointed him the Bishop of Caesarea in Palestine.*